

NoCar  
BX  
5940  
R38  
1983

**THE RECOGNITION AND THE  
INVESTITURE OF THE RIGHT  
REVEREND ROBERT WHITRIDGE  
ESTILL**



THE RECOGNITION AND THE INVESTITURE  
of  
The Right Reverend Robert Whitridge Estill  
as the  
IX Bishop of North Carolina



The Duke University Chapel  
Durham, North Carolina

Thursday, 27 January 1983  
Seven Thirty O'Clock in the Evening



Digitized by the Internet Archive  
in 2014

THE RECOGNITION AND THE INVESTITURE  
of  
The Right Reverend Robert Whitridge Estill  
as the  
IX Bishop of North Carolina



108.221  
81  
5940  
R38  
1983

## MUSIC BEFORE THE SERVICE

Fantasie in f minor (K. 608)	Wolfgang Amadeus Mozart
Canzona	Samuel Scheidt
The Art of Fugue <i>Contrapunctus IV</i>	Johann Sebastian Bach Arr. Nagel
Organ Mass <i>Agnus Dei</i>	Margaret Sandresky
O God, Thou Faithful God	Johannes Brahms
Trumpet Fugue	Johann Sebastian Bach Arr. Rosenthal
Come, O Come Thou Spirit of Life	Johann Peter Kirnberger

Margaret Mueller, *organist*

### **The Festival Brass Ensemble**

Don Eagle, *trumpet*  
Charles Matthiessen, *trumpet*  
Jonathan Snyder, *horn*  
Dwight Robinett, *trombone*  
Janet Yarbrough, *tuba*



# THE RECOGNITION

*When the Ministers and people have assembled in The Chapel, the principal doors having been closed, the Presiding Bishop is escorted to a chair placed at the entrance to the chancel, facing the people.*

*A welcoming Procession is formed, and moves through the congregation to the principal door.*

*The new Bishop of North Carolina, attended by two deacons, standing outside the door, knocks upon it three times.*

*The President of the Standing Committee opens the door. As the door is opened, the Bishop's voice is heard saying*

Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

*President of Standing Committee*      The Lord prosper you; we wish you well in the Name of the Lord.

*An anthem is sung, during which the Bishop is escorted by the welcoming procession to a place before the Presiding Bishop.*

Anthem                                      I Was Glad                                      C. Hubert H. Parry

I was glad, when they said unto me,  
We will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem is builded as a city  
that is at unity in itself.  
O pray for the peace of Jerusalem,  
they shall prosper that love thee.  
Peace be within thy walls,  
and plenteousness within thy palaces.

*The new Bishop petitions as follows*

I, Robert Whitridge Estill, whom God has ordained to be a shepherd and servant, and who now have been chosen as Bishop of this Diocese, come to you, desiring to be recognized and invested, and seated in the chair which is the symbol of that office.

*The Presiding Bishop replies*

Before I can accede to your petition, we must be assured by the appointed representative of the Diocese that you will be received as their duly elected Bishop.

*The President of the Standing Committee then says*

We are ready and willing to do so. As President of the Standing Committee, I certify that Robert Whitridge Estill was duly elected Bishop Coadjutor of the Diocese of North Carolina by the clergy and people in Diocesan Convention assembled on the Second Day of November 1979, and was consecrated Bishop at Duke University Chapel on March 15, 1980. I do further certify that the Right Reverend Thomas Augustus Fraser, Jr., eighth Bishop of North Carolina, having received a majority of consents of the Bishops of the Church having jurisdiction, retired on January 1, 1983, and that by virtue of the right of succession, the Right Reverend Robert Whitridge Estill is now the Bishop of the Diocese of North Carolina. We therefore present him to you to be invested for the exercise of the office to which he has succeeded.

*The Presiding Bishop then says*

Let the will of the people here present be made known. Do you recognize and receive Robert as your Bishop?

*People*      We do.

*Presiding Bishop*

Will you uphold Robert in this ministry?

*People*      We will.

*The Presiding Bishop stands and calls the people to prayer.*

Let us now offer our prayers for Robert, for this Diocese, and for all God's people.

*All kneel, and the Person appointed leads the Litany for Ordinations.*



# THE LITANY FOR ORDINATIONS

God the Father,



*Have mer-cy on us.*

God the Son,

*Have mercy on us.*

God the Holy Spirit,

*Have mercy on us.*

Holy Trinity, one God,

*Have mercy on us.*

We pray to you, Lord Christ.



*Lord, hear our prayer.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*Lord, hear our prayer.*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*Lord, hear our prayer.*

For John, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*Lord, hear our prayer.*

For Robert, chosen bishop in your Church, we pray to you, O Lord.

*Lord, hear our prayer.*

That he may faithfully fulfill the duties of his ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.



*Lord, hear our prayer.*

For his family, Joyce, Helen, Robert, and Elizabeth, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, hear our prayer.*

For those in positions of public trust especially Ronald, our President, and James, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster; we pray to you, O Lord.

*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



*To you, O Lord our God.*

Lord, have mercy.



*Christ, have mer-cy.*

Lord, have mercy.

*At the end of the Litany, the Presiding Bishop stands and says the Collect*

The Lord be with you.

*People* And also with you.

Let us pray.

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

*The People sit.*

*The Old Testament Lesson is read by the President of the Episcopal Churchwomen of the Diocese of North Carolina.*

## The Old Testament Lesson: Isaiah 61:1-3

*Reader:* A Reading from the Prophet Isaiah.

The spirit of the Lord God is upon me  
because the Lord has anointed me;  
He has sent me to bring good news to the humble,  
to bind up the broken-hearted,  
to proclaim liberty to captives  
and release to those in prison;  
to proclaim a year of the Lord's favour  
and a day of the vengeance of our God;  
to comfort all who mourn,  
to give them garlands instead of ashes,  
oil of gladness instead of mourners' tears,  
a garment of splendour for the heavy heart.  
They shall be called Trees of Righteousness,  
planted by the Lord for his glory.

*Reader:* The Word of the Lord.

*People*      Thanks be to God.

*All remain seated as the cantor sings the Gradual Psalm. The People join in the singing of the refrain.*

Psalm 139:1-17      Domine, probasti



*Cantor* Lord, you have searched me out and known me.



*People* Lord, you have searched me out and known me.

*Cantor* Lord, you have searched me out and known me;\*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

You trace my journeys and my resting-places\*  
and are acquainted with all my ways.

Indeed, there is not a word on my lips,\*  
but you, O Lord, know it altogether.



*People* Lord, you have searched me out and known me.

*Cantor* You press upon me behind and before\*  
and lay your hand upon me.

Such knowledge is too wonderful for me;\*  
it is so high that I cannot attain to it.

Where can I go then from your Spirit?\*

where can I flee from your presence?



*People* Lord, you have searched me out and known me.

*Cantor* If I climb up to heaven, you are there;\*  
if I make the grave my bed, you are there also.

If I take the wings of the morning\*  
and dwell in the uttermost parts of the sea,

*Cantor* Even there your hand will lead me\*  
and your right hand holds me fast.



*People* Lord, you have searched me out and known me.

*Cantor* If I say, "Surely the darkness will cover me,\*  
and the light around me turn to night,"

Darkness is not dark to you;  
the night is as bright as the day;\*  
darkness and light to you are both alike.

For you yourself created my inmost parts;\*  
you knit me together in my mother's womb.



*People* Lord, you have searched me out and known me.

*Cantor* I will thank you because I am marvelously made;\*  
your works are wonderful, and I know it well.

My body was not hidden from you,\*  
while I was being made in secret  
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;\*  
they were fashioned day by day,  
when as yet there was none of them.



*People* Lord, you have searched me out and known me.



*Cantor*      How deep I find your thoughts, O God!\*  
                    how great is the sum of them!

If I were to count them, they would be more in number  
  than the sand;\*  
to count them all, my life span would need to  
  be like yours.



*People*      Lord,                    you have searched me out and known me.

*A representative of the Episcopal Young Churchmen reads the Epistle.*

The Epistle: 1 Corinthians 12:4-14

*Reader:*      A Reading from the First Letter to the Corinthians.

There are varieties of gifts, but the same Spirit. There are varieties of service, but the same Lord. There are many forms of work, but all of them, in all men, are the work of the same God. In each of us the Spirit is manifested in one particular way, for some useful purpose. One, through the Spirit, has the gift of wise speech, while another, by the power of the same Spirit, can put the deepest knowledge into words. Another, by the same Spirit, is granted faith; another, by the one Spirit, gifts of healing, and another miraculous powers; another has the gift of prophecy, and another ability to distinguish true spirits from false; yet another has the gift of ecstatic utterance of different kinds, and another the ability to interpret it. But all these gifts are the work of one and the same Spirit, distributing them separately to each individual at will.

For Christ is like a single body with its many limbs and organs, which, many as they are, together make up one body. For indeed we were all brought into one body by baptism, in the one Spirit, whether we are Jews or Greeks, whether slaves or free men, and that one Holy Spirit was poured out for all of us to drink. A body is not one single organ, but many.

*Reader:*      The Word of the Lord.

*People:*      Thanks be to God.

*All stand and sing the following hymn.*

CWM RHONDDA

John Hughes, 1905

1 God of grace and God of glo - ry, On thy peo - ple  
2 Lo! the hosts of e - vil round us Scorn thy Christ, as -

pour thy power; Crown thine an - cient Church's sto - ry: Bring her bud to  
sail his ways! From the fears that long have bound us Free our hearts to

glo - rious flower. Grant us wis - dom, grant us cour - age,  
faith and praise: Grant us wis - dom, grant us cour - age,

For the fac - ing of this hour. For the fac - ing of this hour.  
For the liv - ing of these days. For the liv - ing of these days.

*All remain standing as the Deacon reads the Gospel.*

## The Holy Gospel: Luke 11:9-13

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

Jesus said, “I tell you, ask, and you will receive; seek, and you will find; knock, and the door will be opened. For everyone who asks receives, he who seeks finds, and to him who knocks, the door will be opened.”

“Is there a father among you who will offer his son a snake when he asks for fish, or a scorpion when he asks for an egg? If you, then, bad as you are, know how to give your children what is good for them, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

CWM RHONDDA

3 Cure thy children's warring madness,  
Bend our pride to thy control;  
Shame our wanton, selfish gladness,  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
Lest we miss thy kingdom's goal.

4 Set our feet on lofty places;  
Gird our lives that they may be  
Armored with all Christ-like graces  
In the fight to set men free.  
Grant us wisdom, grant us courage,  
That we fail not man nor thee.

Harry Emerson Fosdick, 1930, *alt.*

*All now sit for the Sermon.*

THE SERMON

The Right Reverend Robert W. Estill

*All now sit while The Presiding Bishop addresses the new Bishop in these words.*

My brother, it has pleased God to call you to be the shepherd and chief pastor of this Diocese. I am sure that long before now you have laid to heart the high trust and weighty obligations of this office. But, in order

that this congregation may know your commitment to fulfill this trust, I call upon you to reaffirm the promises you made when you were ordained and consecrated a bishop.

Will you exercise your ministry in obedience to Christ?

*Answer* I will obey Christ, and will serve in his name.

*Presiding Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for he is my help.

*Presiding Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people

*Answer* I will, in the power of the Spirit.

*Presiding Bishop* As chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our relationship?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Presiding Bishop* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Presiding Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.

*Presiding Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Jesus Christ.

*A representative of other churches, the Bishop of the Roman Catholic Diocese of Raleigh asks*

*Bishop* Will you work and pray with other churches, so that Christians may be united in their worship of one Lord, and one in their witness to Christ as they serve the world in his Name?

*Answer* I will, for the sake of him who prayed that all might be one, as he and the Father are one.

*Presiding Bishop* May the Lord who has given you the will to do these things, give you the grace and power to perform them.

*Answer* Amen.

## THE INVESTITURE

*The Presiding Bishop now stands and says*

My brother, you have been recognized as a bishop of the Church and as bishop of this Diocese. Now I, John Maury Allin, by the authority committed to me, and with the consent of those who have chosen you, do invest you, Robert Whitridge Estill, as Bishop of North Carolina, with all the temporal and spiritual rights and responsibilities that pertain to that office; in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The pastoral staff is presented by the former Bishop of the Diocese, who says*

On behalf of the people and clergy of the Diocese of North Carolina, I give into your hands this pastoral staff. May Christ the good Shepherd uphold you and sustain you as you carry it in his name. *Amen.*

*A Bible is brought from the Altar and held before the Bishop, who, laying a hand upon it, takes the oath, as follows*

I, Robert Whitridge Estill, Bishop in the Church of God, now duly invested and acknowledged as Bishop of this Diocese receive this pastoral staff at your hands as a token of my jurisdiction and of your recognition, and do solemnly promise that I will observe, and to the utmost of my power fulfill, the responsibilities and obligations of this office, striving in all things to be a faithful shepherd to the flock of Christ. So help me God. *Amen.*

# THE SEATING

*The Presiding Bishop and the President of the Standing Committee now escort the bishop to the chair designated for the Bishop of the Diocese.*

*The President of the Standing Committee says*

In the name of the Standing Committee, and on behalf of the people of this Diocese, I install you, Robert, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. *Amen.*

*The Bishop sits, and the People offer their acclamations and applause. A fanfare is sounded.*

Fanfare

Paul Dukas

*Afterwards, the Bishop stands and says.*

*People*           The peace of the Lord be always with you.  
                      And also with you.

*The Presiding Bishop and other Ministers greet the Bishop.*

*The People greet one another.*

*The Bishop greets other members of the clergy, family members, and the congregation.*

*The People sit for the announcements.*

Announcements

The Bishop of North Carolina

# THE HOLY COMMUNION

*The Bishop of North Carolina begins the Offertory with this sentence of Scripture*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.           *Ephesians 5:2*

*The offering taken at this service is appointed for the Bishop's Discretionary Fund.*



*During the offertory, the following anthem is sung.*

Anthem

How Lovely Is Thy Dwelling  
*from A German Requiem*

Johannes Brahms

How lovely is Thy dwelling place,  
O Lord of Hosts!  
For my soul, it longeth, yea, fainteth  
for the courts of the Lord;  
my soul and body crieth out,  
yea, for the living God.

How lovely is Thy dwelling place,  
O Lord of Hosts!  
Blest are they that dwell within Thy house;  
they praise Thy name evermore,  
they praise Thee,  
they praise Thy name evermore!

How lovely is Thy dwelling place.

*All stand and sing the hymn which follows*

NUN DANKET

J. Crueger, 1647



Now thank we all our God,  
With heart, and hands, and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.

- 2 O may this bounteous God  
Through all our life be near us!  
With ever-joyful hearts  
And blessed peace to cheer us;

And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

- 3 All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
Eternal, Triune God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.

MARTIN RINKART, c. 1630

*Members of the congregation and the ushers bring the peoples' offerings of bread and wine, and alms to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## THE GREAT THANKSGIVING

*The People remain standing. The Presiding Bishop, joined by the Bishop of North Carolina, other Bishops, and representative presbyters of the Diocese, proceed with the celebration of the Eucharist.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (*Amen.*)  
The Blood of Christ, the cup of salvation. (*Amen.*)

*During the ministration of Communion, organ voluntaries, anthems and hymns are sung.  
The People remain seated for the hymns.*



Let all mortal flesh keep silence,  
and with fear and trembling stand;  
Ponder nothing earthly minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

- 2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood  
He will give to all the faithful  
his own self for heav'nly food.
- 3 Rank on rank the host of heaven  
spreads its vanguard on the way,  
As the Light of Light descendeth  
from the realms of endless day,  
That the powers of hell may vanish  
as the darkness clears away.
- 4 At his feet the six-winged seraph;  
cherubim with sleepless eye,  
Veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia, Alleluia,  
Alleluia, Lord most high!"

*Liturgy of St. James: Para.* Gerard Moultrie, 1864

Motet

Ave Verum Corpus

William Byrd

*Ave verum corpus,  
natum de Maria Virgine;  
vere passum immolatum  
in cruce pro homine;  
cujus latus perforatum  
unda fluxit sanguine;*



*esto nobis praegustatum  
in mortis examine.  
O dulcis, o pie,  
O Jesu Fili Mariae;  
miserere mei.  
Amen.*

## RENDEZ Á DIEU

Louis Bourgeois, 1543



Father, we thank thee who hast planted  
Thy holy Name within our hearts.  
Knowledge and faith and life immortal  
Jesus' thy Son to us imparts.  
Thou, Lord, didst make all for thy pleasure,  
Didst give man food for all his days,  
Giving in Christ the Bread eternal;  
Thine is the power, be thine the praise.

- 2 Watch o'er thy Church, O Lord, in mercy,  
Save it from evil, guard it still,  
Perfect it in thy love, unite it.  
Cleansed and conformed unto thy will.  
As grain, once scatter'd on the hillsides,  
Was in this broken bread made one,  
So from all lands thy Church be gather'd  
Into thy kingdom by thy Son.

*Greek, from the Didache, C 110; Tr. F Bland Tucker, 1941*

Motet

Duo Seraphim

Jacob Handl

Duo Seraphim clamabant alter ad alterum.  
Sanctus, sanctus, sanctus.  
Dominum Deus Sabaoth.  
Plena est omnis terra gloria ejus.

*After Communion, the Presiding Bishop says*

Let us pray.

*In place of the usual postcommunion prayer, the Presiding Bishop leads the People in the following*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Robert may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The Bishop of North Carolina blesses the people, first saying*

*People* Our help is in the Name of the Lord;  
The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord;  
*People* From this time forth for evermore.

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

*A Deacon dismisses the people*

*People* Let us go forth into the world, rejoicing in the  
power of the Spirit.  
Thanks be to God.



Ye watchers and ye holy ones,  
 Bright seraphs, cherumbim, and thrones,  
 Raise the glad strain, Alleluia!  
 Cry out, dominions, principdoms, powers,  
 Virtues, archangels, angels' choirs,  
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

2 O higher than the cherumbim,  
 More glorious than the seraphim,  
 Lead their praises, Alleluia!  
 Thou bearer of the eternal Word,  
 Most gracious, magnify the Lord,  
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

3 Respond, ye souls in endless rest,  
 Ye patriarchs and prophets blest,  
 Alleluia, Alleluia!  
 Ye holy twelve, ye martyrs strong,  
 All saints triumphant, raise the song  
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,  
 Supernal anthems echoing,  
 Alleluia, Alleluia!  
 To God the Father, God the Son,  
 And God the Spirit, Three in One,  
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Athelstan Riley, 1909

## During the Retiring Procession

Intrata and Dialogue

Pablo Bruna

Carillon played by Clifford Sanderson

# THE ORDER OF THE PROCESSIONS



Crucifer with Torches  
The Church and National Flags  
The Choirs  
Representatives of Diocesan Committees and Organizations



Crucifer with Torches  
Special Guests  
Ecumenical Representatives  
Visiting Clergy from other Dioceses  
The Clergy of the Diocese



Crucifer with Torches  
The Reader of the Old Testament Lesson  
The Reader of the Epistle  
The Litanist  
The Master of Ceremonies  
The President of the Standing Committee  
The Deans of the Convocations  
The Diocesan Banner  
The Bishop of North Carolina, Retired  
The Attending Deacons  
The Chaplain to the Bishop of North Carolina  
The Bishop of North Carolina



The Attending Deacons  
The Chaplain to the Presiding Bishop  
The Presiding Bishop

# THE PARTICIPANTS



## THE PRESIDING BISHOP

The Right Reverend John M. Allin, D.D.

## THE BISHOP OF NORTH CAROLINA, RETIRED

The Right Reverend Thomas A. Fraser, D.D.

## THE BISHOP OF NAVAJOLAND, RETIRED

The Right Reverend Frederick W. Putnam, Jr.

## THE CONCELEBRATING PRESBYTERS

### THE DEANS OF THE CONVOCATIONS

The Reverend Downs C. Spitler, Jr.

The Reverend B. Daniel Sapp

The Reverend Roland J. Whitmire, Jr.

The Reverend John R. Campbell, J.D.

The Reverend Frank H. Vest

## THE PRESIDENT OF THE STANDING COMMITTEE

The Reverend Peter J. Lee

## THE LITANIST

The Reverend Jacqueline M. Schmitt

## THE READER OF THE OLD TESTAMENT LESSON

Mrs. D. James Coleman, Jr.

*President, Episcopal Churchwomen of the Diocese*

## CANTOR

Mr. Michael Ellis

*Christ Church, Charlotte*

## THE READER OF THE EPISTLE

Mr. C. Phillip Craig, Jr.

*Representative, Diocesan Youth*

## THE READER OF THE GOSPEL

The Reverend W. Derek Shows, Ph.D.

*Deacon*

PRESENTING THE OBLATIONS

*The Marshals of Saint Mary's Junior College, Raleigh*

Betty Suiter Whitehead, *chief*

Elizabeth Rodes Estill

Laura Venable Fox

Anne Harrison Gregory

Sallie Ruth Harris

Sarah Scott Grine

THE DEACONS ATTENDING THE BISHOP OF NORTH CAROLINA

The Reverend L. Murdoch Smith, III

The Reverend W. Derek Shows, Ph.D.

THE DEACONS ATTENDING THE PRESIDING BISHOP

The Reverend Kenneth W. Green

The Reverend Victor C. Mansfield, II

THE CHAPLAIN TO THE PRESIDING BISHOP

The Reverend Edward B. Geyer, Jr.

THE CHAPLAIN TO THE BISHOP OF NORTH CAROLINA

The Reverend Thomas J. Garner

THE ACOLYTES

James F. Day

Scott Kenan Tippet

Richard C. McKeel

Louise Cheatham Johnson

Martha Elizabeth Simpson

Emily Tenton Longley

Helen Millice Rogers

Mary Duke Sanders

Kelvin Seabrooks

Larry Houpe

Mike Houpe

Kevin Thomas

Tony Johnson

Wilton Bethel

W. David Forbis

MARSHAL OF THE ACOLYTES

Mr. James H. Padgett

### MARSHALS

Mrs. Jacksie B. Aycock  
Dr. James Good  
The Reverend Calvin R. Griffin  
The Reverend G. William Poulos  
The Reverend Joshua T. MacKenzie

### THE MASTER OF CEREMONIES

The Reverend Philip R. Byrum

### ORGANISTS AND CONDUCTORS

Mrs. Carolyn H. Darr  
Mrs. Margaret Mueller  
Dr. Wylie S. Quinn, III

### THE CARILLONNEUR

Mr. Clifford Sanderson





# ANNOUNCEMENTS

The Bishop wishes to thank the President of Duke University, the University Chaplain, the Dean of the Divinity School, and the University Organist for the use of their facilities, and for their assistance with this service.

Choirs participating in this service are from Christ Church, Albemarle; the Chapel of the Cross, Chapel Hill; Christ Church, Charlotte; Saint Titus' Church, Durham; the Church of the Epiphany, Eden; Christ Church, Rocky Mount; the Church of the Epiphany, Rocky Mount; Saint Luke's Church, Salisbury; and Saint Thomas' Church, Sanford.

Ushers assisting with this service represent All Saints' Church, Charlotte; All Saints' Church, Concord; the Church of the Good Shepherd, Cooleemee; Saint Stephen's Church, Erwin; the Church of the Redeemer, Greensboro; Saint Andrew's Church, Haw River; Saint Matthew's Church, Hillsborough; Saint Matthew's Church, Kernersville; Saint Bartholomew's Church, Pittsboro; Saint Paul's Church, Smithfield; Saint Michael's Church, Tarboro; Saint Mary Magdalene's Church, Troy; Calvary Church, Wadesboro; All Saints' Church, Warrenton; Grace Church, Weldon; and Saint Stephen's Church, Winston-Salem.

This service is being signed for the deaf by The Reverend J. Barry Kramer, Diocesan Missioner to the Deaf.

Immediately following this service a reception will be held in the Bryan Center, Voncanon Hall on the university campus.

This service was planned by the Bishop in consultation with the diocesan Commission on Liturgy and Worship.

We are grateful to Mr. David E. Setzer and to Mr. Frank Goodnight and Graphic Impressions of Salisbury for their assistance with the preparation of this service book.







JOYNER



30372 0137 3360 2



